**NORTHEAST TEXAS MARCHING FESTIVAL**

**OCTOBER 13, 2018**

**LUNCH MENU**

**The MPHS Booster Club will be offering prepaid meals. The cost will be $6.00 per student. You will receive lunch tickets in the welcome packet and those tickets must be presented by the student at the prepaid concession on the visitor’s side of the stadium to obtain a meal. Lunches MUST be prepaid before Friday, September 28th.**

**Lunch Option**

**PIZZA (2 SLICES)**

**Cheese \_\_\_\_\_\_\_\_ Pepperoni \_\_\_\_\_\_\_\_ Hamburger \_\_\_\_\_\_\_\_**

**\*\*Please notate approximate number of students wanting which pizza types\*\***

**CHIPS**

**COOKIE**

**DRINK**

**Please fill out and attach with payment to your entry form for the event. The deadline to purchase is Friday, September 28, 2018. Please make your check payable to MPHS BAND BOOSTERS.**

**BAND\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DIRECTOR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total number of Lunches needed: \_\_\_\_\_\_\_\_\_\_\_**

**Total # of lunches \_\_\_\_\_\_\_\_\_\_ X $6.00 = \_\_\_\_\_\_\_\_**

**If you have any questions or concerns please contact band booster president, Cheryl Prater at** [**cheryl.prater@sbcglobal.net**](mailto:cheryl.prater@sbcglobal.net)**.**

***\*\*\*Lunches MUST be prepaid before Friday, September 28th.\*\*\****