***Northeast Texas Marching Festival***

**Saturday, October 13th, 2018**

# **Sam Parker Field** ~ **Mt. Pleasant Texas**

**Contest Features:**

* A Warm-up event for the UIL Region IV Marching Contests.
* Written and Recorded Comments with ratings from all Judges.
* A Quality DVD Recording of your performance.
* ***Caption Judging and a finals competition.***
* An option to perform for comments only.
* An Awards Ceremony at the conclusion of the contest.
* Ratings, Awards, and Comments for the Drum Line, Drum Majors, Color Guard, and a Participation Plaque.
* Awards Presented For: First Division Rating, Most Outstanding Band in Class (5 bands per class required), Most Outstanding Color guard, Most Outstanding Drum Line, Most Outstanding Drum Major, Open Champion Finalists, and the Northeast Texas Marching Champion for the most outstanding overall performance.

**Entry Procedures:**

* Fill out the entry form below including a preferred performance time.
* Smaller classification schools will generally be scheduled before the larger schools.
* Entry fee is **$350.00** and should be made payable to:

Mount Pleasant High SchoolBand

C/O Dr. Theodus Luckett III

P.O. Box 1117

Mt. Pleasant, TX. 75456

Contact email: [tluckett@mpisd.net](mailto:tluckett@mpisd.net)

## School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Band Nickname (if any): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_UIL Classification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Directors: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_Zip: \_\_\_\_\_\_\_

School Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_School Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail (both personal and school): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred Performance Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Finals Competition (circle): Yes, we will perform if selected No, do not consider us

Number of Students: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chaperones: 8 Passes per band will be provided

Drum Major's Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***\*\*\*Please note 8 passes will be provided for your school to use for chaperones/administration. These passes will be mailed directly to you at the end of September. This mailing will also include information about pricing and parking for the event. Anyone without a pass will have to pay to enter the contest. Please advise administration, faculty and parents of this ahead of time to reduce frustrations.\*\*\****